

**R. V. Educational Institutions**

**R RASHTREEYA SIKSHANA SAMITHI TRUST, BANGALORE -11**

**R.V.COLLEGE OF ARCHITECTURE, BANGALORE-560062**

**Biodata of Applicant for the**

**Post of Assist. Professor/Assoc. Professor/Professor**

1. Full Name (In Capital):…………………………

Please affix your recent Photograph

1. Father’s Name :…………………………
2. Spouse’ Name :………………………………
3. Date of Birth :……………………………………………………………
4. Permanent Address :…………………………………………………………………

(Home Town) ………………………………………………………………….

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1. Communication Address:…………………………………………………………………

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1. Contact Number : Landline(R):………………, (M):………………
2. Emergency Contact No:………………………………………………
3. COA Registration No : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Registration date :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Valid up to: …………………………
4. PAN Number :………………………
5. Aadhar Card Number:………………………………………..
6. Details of Academic Qualification: (Attach attested copies of Marks list &Degree Certificates)

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| SN | Degree Passed  | Month & Year of joining | Month & Year of passing | Name of the College/Institution | Name of the University | % of Marks Obtained | Division/Class | Rank |
| 1 | Ph.D. |  |  |  |  |  |  |  |
| 2 | P.G. (specialization) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |  |  |  |  |
| 3 | B.Arch. |  |  |  |  |  |  |  |
| 4 | PUC/12th |  |  |  |  |  |  |  |

1. Details of Teaching Experience:(Attach attested copies of Certificates)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| SLNo | Name of the College/Institution | Designation | Date of Joining | Date of Relieving | Duration of Service(in Year & Month) | Subjects taught | Basic Pay & Gross salary(p.m) |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. Details of Professional Experience:(Attach copies of Certificates)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| SLNo | Name of the Firm/Organization | Role / Designation | Period of working | Total Years of Working | Types of work handled | Salary Drawing |
| From | To |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. Details of Research Work:(Attach copies of Certificates)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SLNo | Name of the Organisation /Institution | Role/ Designation | Title of the Research Paper | Period |
| From | To |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. Details of Publication in Refereed Journal:(Attach copy of full length Paper)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SLNo | Name of the Journal | ISSN / ISBN No. | Title of the Paper | Co-Author, if any |
|  |  |  |  |  |
|  |  |  |  |  |

1. Membership of Professional Bodies:(Attach copy of Certificates)

|  |  |  |  |
| --- | --- | --- | --- |
| S.LNo. | Name of the Professional Body | Reg. No. | Renewal Due on |
|  |  |  |  |
|  |  |  |  |
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1. Details of Academic / Administrative Experience:(Attach attested copy of Certificates)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.L No. | Name of the Institution/ University | Position Held | Period | Total Period |
| From | To |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. Details of Thesis / Project at UG/PG /Ph.D.Level:(Attach copy of Synopsis)

|  |  |  |  |
| --- | --- | --- | --- |
| UG/PG | Title of the Project/Thesis | Grade/Score Obtained | Name of the Institution |
| B.Arch. |  |  |  |
| M.Arch. |  |  |  |
| Ph.D. |  |  |  |

1. Areas/Subjects of Interest: 20. Subjects Taught:

i. i.

ii. ii.

iii. iii.

1. References (Min. Two Teacher / Two Colleagues from former Organization):
2. …………………………………………………... 2. …………………………………………………..

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**For official Use**

Ms./Mr./Dr. ………………………………………………….. appeared before the staff selection committee for an interview on dated: …………………………….

Observations & Recommendation of Committee

The Candidate was found/ not found suitable For the Post of Assistant Professor/Associate Professor/ Professor, hence may be considered by appointment.

Principal

Members of Selection Committee:

Date:

Place: